



Ez 36.25-27

The New Covenant as the Experience of the Believer Unfolded in the New Testament

• LINK

Seminar Fall '23 Fri -Sunday 2 Nights
Seminar Spring '24 Fri -Sunday 2 Nights

Oct. 17 - May 8th



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have felup with him while we walk in darkness, we not live according to the truth: 7 but the light, as he is in the light, we ith one another, and the blood anses us from all sin. 8 If we we deceive ourselves, and If we confess our sins, he will forgive our sins and ghteousness, 10 If we 1 Jn Structure

Thought Blocks

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e make him a liar, and

y be sure that we know him nandments. 4 He who says disobevs his commandments truth is not in him: 5 but whohis word, in him truly love for God ted. By this we may be sure that we are him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not

from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; world. 2 By this you know the Spirit of God: spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved let us love one another; for love is sent his only Son into the world, so that we the testimony that God has borne to his Son. loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

13 By this we know that we abuse in him and he which we have in him, that if we ask anything in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world Whoever confesses that Jesus is the Son of God God abides in him, and he in God. 16 So we is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who for many false prophets have gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when every spirit which confesses that Jesus Christ | we love God and obey his commandments. has come in the flesh is of God. 3 and every For this is the love of God, that we keep his commandments. And his commandments are not burdensome. # For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent | nal life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and know and believe the love God has for us. God God will give him life for those whose sin is not mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal

> 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

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20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

1 JN 4.1-3

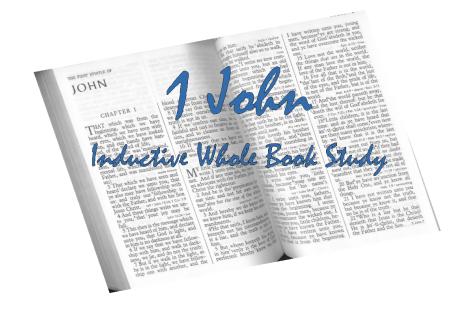
- 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.
- 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
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- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of
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- 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.
- 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.
- 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

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- 4 Little children, you are of God, and have overcome them; for he who is in you is greater than either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.
 - 7 Beloved, let us love one another; for love is of God. and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.
 - 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.
 - 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. and the evil one does not touch him. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother also.

- 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth, 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.
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- 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.



Key Words & Phrases Abides Jesus Antichrist Keep Because Know

Believe Laid down His Life

Blood Light Born Of God Love

Brother Overcome
Christ Perfect
Commandment Righteous

Confidence Savior
Darkness Sin
Eternal Life - Life Son

Fellowship Son Jesus Christ

From The Beginning Son Of God

God Spirit

Hates Spirit Of God Write

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5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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1 JN 4.1-3



1 JN 4.1-3

Content Review

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-Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

Prayers

Prayers Here

1 JN 4.1-3

Quad Relationships



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Mains

test the spirits to see whether they are of God

Bullets

Test the spirits confession of Christ's residence in me. Ex antichrist not

Insights

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1 JN 4.1-3

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1 JN 4.1-3



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1 JN 4.1-3

Bullets

Test the spirits confession of Christ's residence in me. Ex antichrist not

Bullets

Bullets Notes Here

Tool = confesses that Jesus Christ has come in the flesh is of God,

Not of God

God is

What He like Can I Know Him

Should I Know Him

Lord I Need you

I have deficit & emptiness need this resolved

How?



Bullets

Mains

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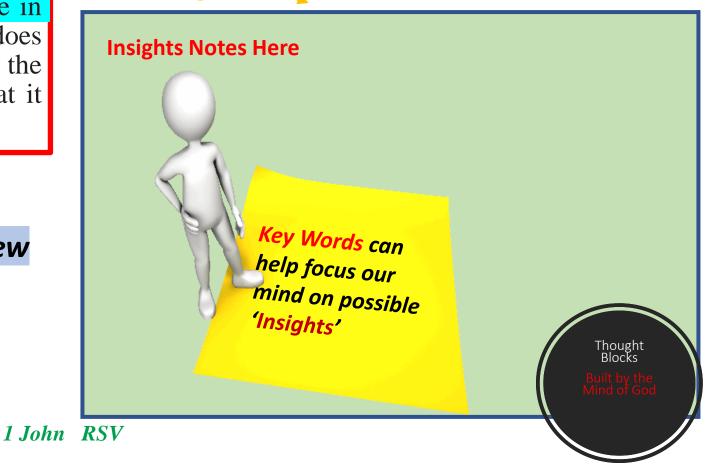
TBS Hebrews Insight Review

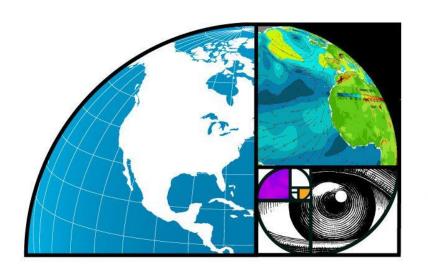
1 JN 4.1-3

Bullets

Test the spirits confession of Christ's residence in me. Ex antichrist not

Insights ~





BUILDING INSIGHTS

THROUGH

OBSERVATION

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OBSERVATION

WHAT - Facts

INSIGHT

WHY - Motivation

WHO WHERE

WHEN HOW

1 JN 4.1-3





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Test the spirits confession of Christ's residence in me. Ex antichrist not

Insights

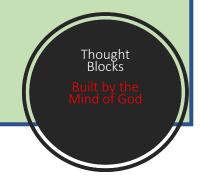
Insights Notes Here

do not believe every spirit

Insight Videos

https://youtu.be/VmvMHCx0yM8
https://youtu.be/RuucbQQYw-0

https://youtu.be/qJdXncu5w64 https://youtu.be/tIfg8vdNGRc



Mains

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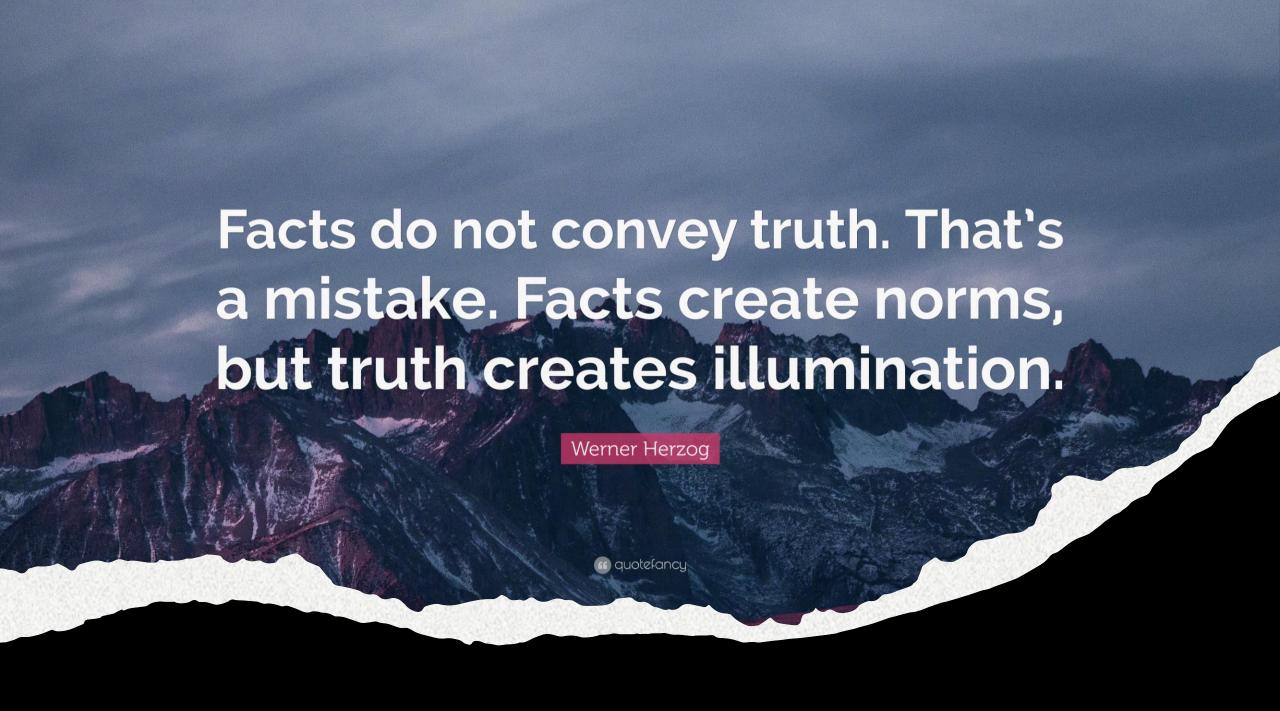
do not believe every spirit

test the spirits to see whether they are of God

confesses that Jesus Christ has come in the flesh is of God

spirit of antichrist





THIREE LAYERS OF MEANING

Denotation

LINK

objective, surface level meaning that can be universally understood through simple reference, like a dictionary

Connotation

subjective, deeper level meaning that may require detailed explanation of traditional feelings, images, and thoughts, that the word evokes in a cultural context; might be rejected

Annotation

individual, personalized meaning that you associate with words based on contexts in which you've experienced them; must be explained in order for others to understand the meaning

The Four Layers of Analysis

- 1. The literal meaning: the dictionary definition of the word or phrase that you have chosen; try to identify the writer's technique like repetition or a metaphor.
- 2. The deeper meaning:
 The meaning behind the literal meaning;
 associated meanings; the connotations; what
 the word or phrase "suggests" to the reader.
- 3. The writer's intention:
 What did the writer want his audience to
 understand or learn? What message did he/she
 want to give the reader and for what reason?
 When and why was he/she writing?
- 4. The effect on the reader/audience: How do different readers and audiences react to the text? Why?

1. The literal meaning: Observational Facts - What Bullet Points

2. The deeper meaning: InSights - Who Why Where When How

3. The writer's intention:

4. The effect on the reader/audience:



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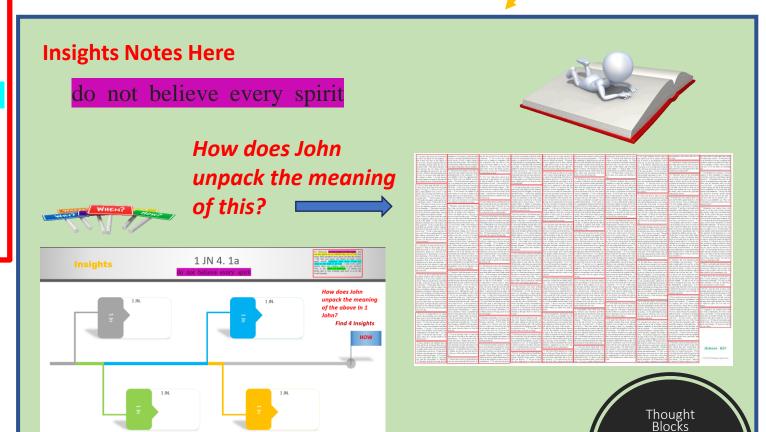
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1 JN 4.1-3



Test the spirits confession of Christ's residence in me. Ex antichrist not

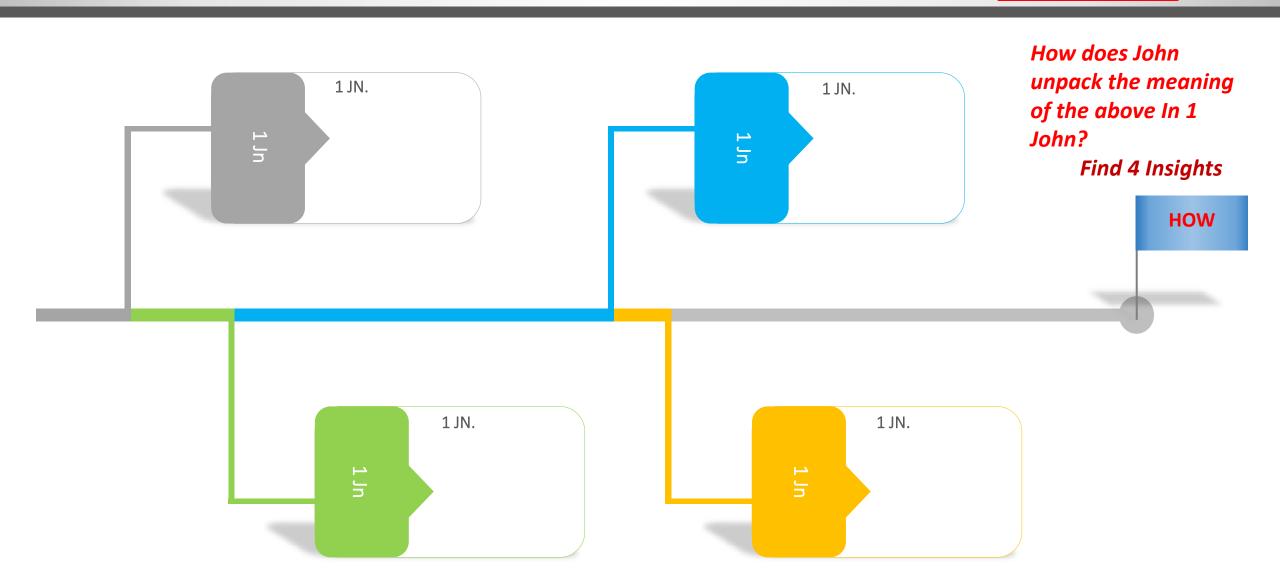
Insights



1 JN 4. 1a

do not believe every spirit

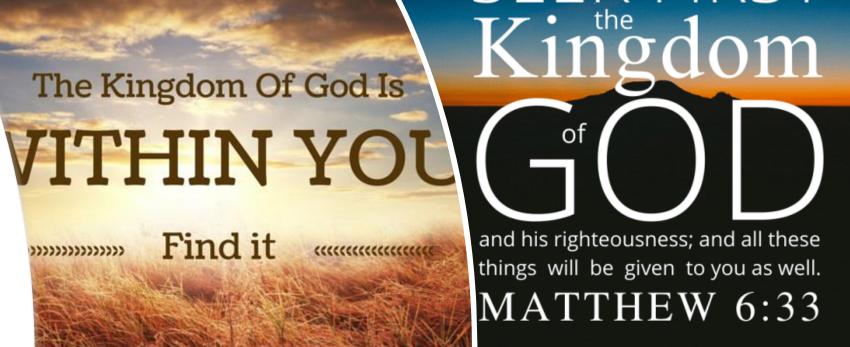
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LINK

What has John done to prepare us for 1 JN 4.1-3?

- Recognizing someone from another Kingdom.
- I am not from around here
- You are not from here STRANGER
- The Kingdom we live in is recognizable
- John has walked us around our new HOME
 - · God in the Garden
 - The Holy Spirit the Kingdom of His Beloved Son = The House of GOD





The kingdom of God is within you.

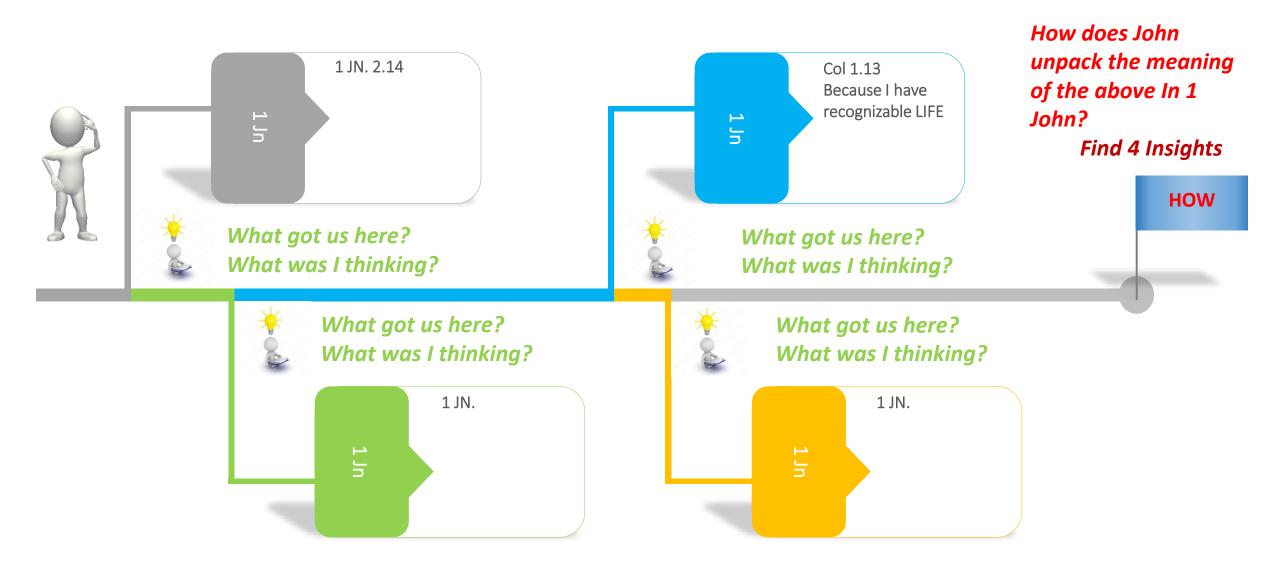
Luke 17:21

1 JN 4. 1a

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Dynamic of the SPIRITUAL MIND

Thinking

Be renewed in the spirit/Spirit of my mind/MIND

Connecting the dots intellectual Spiritual

I see I reason I know

I KNOW

I think I know I KNOW

I deduce I infer

I Receive my knowledge from KNOWING THEE

Taught Of God with my Mind kneeling before thee

Unfolded from Thee

Using mind as utility before thee enlightened by thee assured not by reason but confirmed and lighted by the KNOWing of thee

le Consider Jesus

Doctrine/Teaching

Received TRUTH Reasoned Truth

Inside Participation

Eph 4:20 You did not so learn Christ!--

21 assuming that you have heard about him and were taught in him, as the truth is in Jesus.

22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, 23 and be renewed in the spirit of your minds,

24 and put on the new nature, created after the likeness of God in true righteousness and holiness.





PRAYER Eph 3

Eph 3:18 may have power to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.

Embracing our Humanity includes in the Body

We do not run and hide/bury/subdue our Body/Humanity

We jointly Participate with our BROTHER in the compositeness our Being/HUMANITY as the manifest HOUSE of God

And the Place of HIS Divine Expression of PERSON

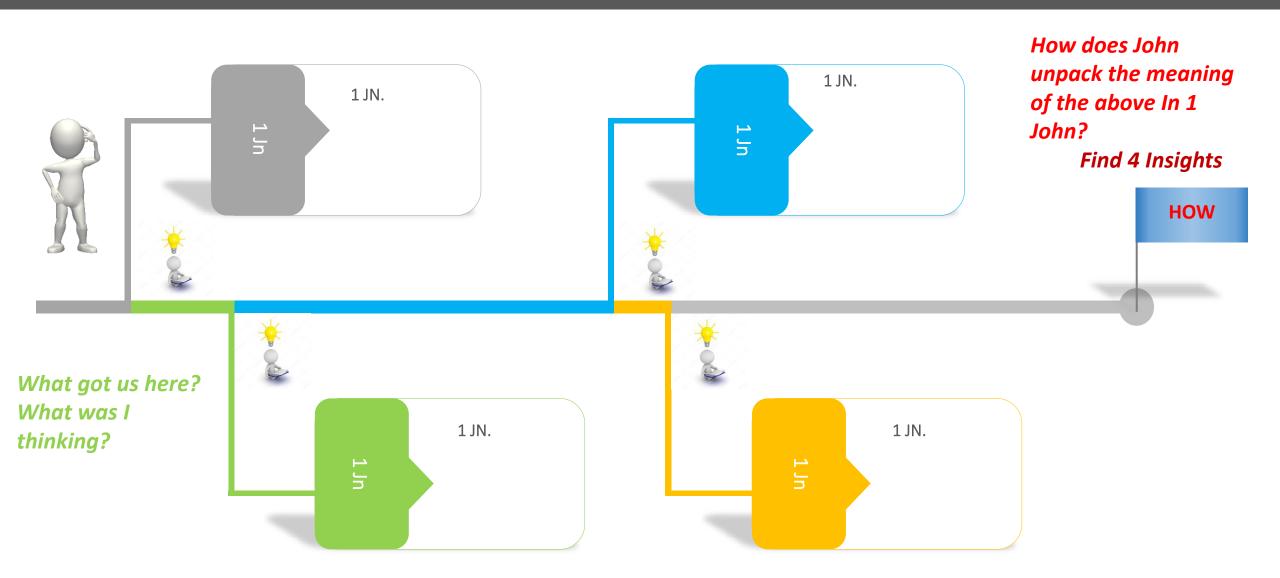
of

1 JN 4.

Next Bullet?

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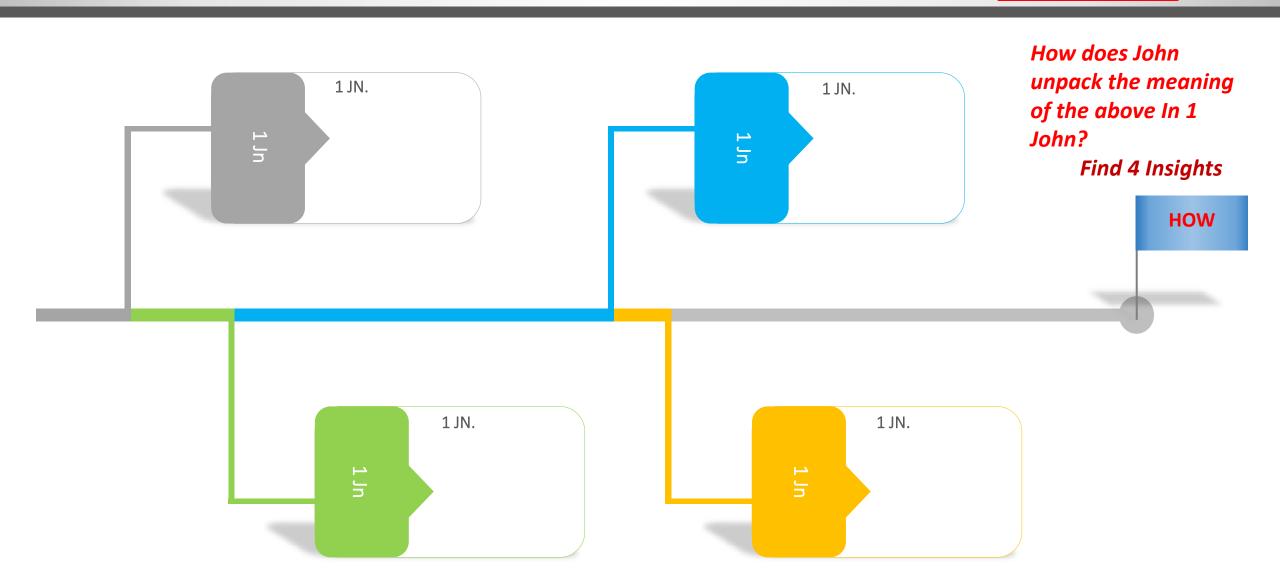


1 JN 4. 1b

test the spirits to see whether they are of God

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1 JN 4. 2b

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1 JN 4. 3c

spirit of antichrist

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Prayers

Mains

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Insights Insights Notes Here

Bullets

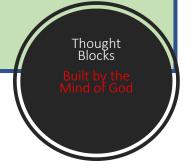
Test the spirits confession of Christ's residence in me. Ex antichrist not

Prayers

Prayers Notes Here

- •TYPES OF PRAYERS
- •Type 1 Worship and Praise.
- •Type 2 Petition and Intercession. ...
- •Type 3 Supplication. ...
- •Type 4 Thanksgiving. ...
- •Type 5 Spiritual Warfare.

1 JN 4.1-3



Prayers

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Insights Insights Notes Here

Bullets

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Prayers

Prayers Notes Here

1 JN 4.1-3

Thought Blocks Built by the Mind of God



Mains Bullets

Insights-

Insights Notes Here

Bullets Here

Prayers

Prayer Notes Here

Thought Blocks

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Quad Relationships\

Hebrews
Ephesians

Olivery
Hebrews
Heb

1 JN 4.1-3 †
Topics & Concepts



Bullets

Insights-

Insights Notes Here

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Prayers

Prayer Notes Here

Quad Relationships\

Hebrews

MA Working Quad

Topics & Concepts

Same/similar/contributing
Key words: know, truth, hearts, condemn,
confidence, keep, commandments,
pleases, believe, name, love one
another, abide in him, abide in us & by
the Spirit

Format: Verse Ref & Own word Summary

Thought Blocks Built by the Mind of God





Bullets

Insights-

Insights Notes Here

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Prayer Notes Here

Thought Blocks

Quad Relationships\

Hebrews

Heb. 3.6; 10.19-23 Confidence in HIM, Abiding new and living way, Incarnation





Bullets

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Prayers

Prayer Notes Here

Quad Relationships\

Ephesians

we have redemption through his blood, the forgiveness alienated from the commor we have redemption through his Shood, the forgaments which the production of the pro

II In him, secording to the purpose of him who accomplishes all things according to the towards of the swift product of himself one pulses and softmance, the himself or care in himself or complete and things according to the coursed of his will, I be a product of the first product of God, 20 built upon the foundation of the apost

my prayers, 17 that the God of our Lord Jesus Christ, the
Father of glory, may give you a spired to wischem and 5.1 For this reason I, Paul, a prisoner for Christ Je
revelation in the Iznowledge of him, 18 having the eyes of
you destines—2 assuming that you have
hope to which he has called you, with at the the riches of
for you, 3 how the mystery was made Iznown to my prayers, 17 that the God of our Lord Jesus Christ, the hope to which he has called you, while are the rathest of the you. Thou the mystery was muck known to a link againsts inheritance in the units, if you disthat is the revealance in a link aware with resident of the control of the control of the control of the revealing of his great might. "I which he conception to the votering of his great might." I which he conception to the votering of his great might." I which he conception the control of the votering of his great might. "I which he votering the proper might are the votering of his great might." I which he votering the votering of his great might. I which he votering the votering of his great might are the votering of his great might are the votering of his proper might are the votering of ion, and above every name that is named not only in this ers of the reomise in Christ Jesus through the pour

out of the great love with which he loved us, 5 even when him 1/8 Sol ask you not to love heart over what I am suf-likeness of God in true righteounness and holiness.

| Main | put on the new nature, created after the likeness of God in true righteounness and holiness. I have might present the chartch to himself in spelenker, the might present the chartch to himself in spelenker, the put of t together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

t, doing the will of God from rist, along the will of God from service with a good will as to the knowing that whatever good any ive the same again from the Lord, or free. 9 Masters, do the same to eastening, knowing that he who is rours is in heaven, and that there is

whole armor of God, that you minst the wiles of the devil. against flesh and blood, but f God, that you may be able t and having done all, to stand

alay, and having done all, to stand, wing girded your loins with truth, breastplate of righteousness, 15 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the helmet of salvation, and the

with all who love our Lord Jesus Christ with love undy

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Topics & Concepts

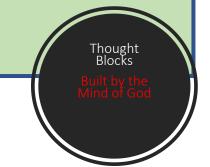
in and above every same that is a momed, and only in this and the large and the algorithm which is to come. 22 and harper which is to come. 22 and harper which is to come. 22 and harper which is to come. 23 and harper which has a limit.

27 / And you have been shaded by the control of the same of the control of the same, 1/2 and to make all more than the first proportion of the same, 1/2 and to make all more which all is mid.

27 / And you have been shaded by the control of the same of the control of the same, 1/2 and to make all more which is a limit.

28 / And you have been shaded by the control of the same, 1/2 and to make all more which is in the mid. and to the same of the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and to make all more which has a limit in the control of the same, 1/2 and the same and the same of the control of the same, 1/2 and the same and the same and the same of the control of the same, 1/2 and the same and the same and the same of the control of the same, 1/2 and the same and the same and the same of the control of the same, 1/2 and the same and the sa

be holy and without blemish. 28 Even so husbands should





Bullets

Insights

Insights Notes Here

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Test the spirits confession of Christ's residence in me. Ex antichrist not

Prayers

Prayer Notes Here

Quad Relationships\

Colossians

we have heard of your faith in Chri of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is lac and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit. erations but now made manifest to his

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increasing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins. of Christ, 3 in whom are hid all the trea

15 He is the image of the invisible God, the all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

wisdom and knowledge.

1.1 Paul an anostle of Christ Jesus by the will 2.1 And you, who once were estranged and For in him the whole fulness of deity dwells 5 Put to death therefore who centile in you. 4.1 Masters treat your slaves instity at and faithful between Christ and Christ Christian Concentration of the Christian Concentration of Christian Christian Concentration Christian C

ng off when you lived in them.

m, in 8 But now put them all awa wrath, malice, that God may open to us through slander, and foul talk from your nouth. 9 Do not to declare the mystery

in it with thanksgiving; 3 and any for us also, that God may open to us of for the word, to declare the mystery on rist, on account of

of the time, 6 Let your speech as, seasoned with salt, so that ow you ought to answer every

tell you all about my affairs; he ther and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your with him Onesimus, the faithful ther, who is one of yourselves. ou of everything that has taken

usin of Barnabas (concerning received instructions--if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the l, and they have been a comfort hras, who is one of yourselves, rrist Jesus, greets you, always a earnestly in his prayers, that nature and fully assured in all 3 For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved Nympha and the church in her house, 16 And 17 And say to Archippus, "See that you fulfil

1 John RSV

Topics & Concepts

first-born of all creation; 16 for in him all things 4 I say this in order that no one may delude you perish as they are used), according to human were created, in heaven and on earth, wisible with beguining speech. 5 For though I am absent precepts an uncy are used, according to undertakened the local section of the process and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become indulgence of the flesh.

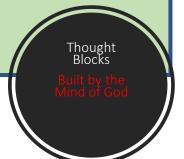
s the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in that in everything he might be pre-eminent. 19 him and established in the faith, just as you seek the things that are above, where Christ is, 23 Whateveryour task, work hearthly, as serving the thinnistry which you have received in the

and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom my promising major or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom mad self-abasement and severity to the discouraged. 22 Slaves, obey in everything those principalities or authorities—althings were ter-set your good order and the firmness of your acted through him and for him. 17 He is before the in Carist. as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and the Lord.

seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord." 5 See to it that no one makes a pery of you by him to reconcile to himself all rhings, whether or earth or in heaven, making must read more, and the many than the path of the path back for the wrong he has done, and had removed the path back for the wrong he has done, and had removed the path back for the wrong he has done, and had removed the mis no partiality.

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Test the spirits confession of Christ's residence in me. Ex antichrist not

Prayers

Prayer Notes Here

Thought Blocks

Quad Relationships\

Galatians

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22 But the fruit of the Spirit is lov

Galatians RSV

18 The grace of our Lord Jesus Christ be with your spirit, the brethren. Amen.

1 John RSV

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not compelled to be circumcised, though he was a Greek. Who are men of faith are blessed with Abraham who had faith. truth of the gospel might be preserved for you. 6 And from those who were reguted to be something (what they by all things written in the book of the law, and do them." 17 Now it is evident that no man is justified before God were makes no difference to me, God shows no partiality by the law, for "the who through faith is righteous shall

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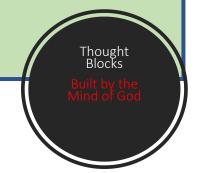
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Topics & Concepts

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1 John RSV



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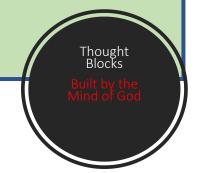
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Topics & Concepts

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1 John RSV



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1 JN 4.1-3

Topics & Concepts —

Test the spirits confession of Christ's residence in me. Ex antichrist not

Prayers

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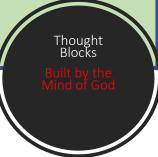
Hebrews Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE





Bullets

Insights-

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Colossians

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Prayers

Prayer Notes Here

Galatians

1 John

1 JN 4.1-3

Topics & Concepts -->

Thoughts of NOTE

Ephesians

Summary of 1 JN 3.19-24



• The question is:

• The question is:

